

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>	<b>Docket No.</b> 66180.0400/A62-25527UUS
<b>Applicant(s):</b>	

<b>Serial No.</b> 09/473,176	<b>Filing Date</b> December 28, 1999	<b>Examiner</b> Sikha, R.	<b>Group Art Unit</b> 2879
---------------------------------	-----------------------------------------	------------------------------	-------------------------------

**Invention:**  
**PARTITIONED FLAT FLUORESCENT LAMP**


RECEIVED  
 JUL 19 2002  
 TC 2800 MAIL ROOM

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
 The fee has been calculated and is transmitted as shown below.

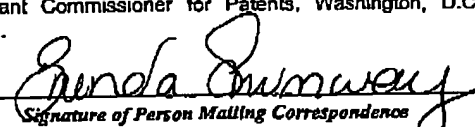
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	24 -	35 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$0.00</b>

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814  
A duplicate copy of this sheet is enclosed.
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.

  
\_\_\_\_\_  
Signature

Dated: March 7, 2002

**Daniel R. Pote, Esq.**  
**SNELL & WILMER LLC**  
 One Arizona Center  
 400 East Van Buren  
 Phoenix, Arizona 85004-2202  
 (602) 382-6325

I certify that this document and fee is being deposited on <u>7/16/2002</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  Signature of Person Mailing Correspondence
<b>Brenda Shumway</b> Typed or Printed Name of Person Mailing Correspondence

cc:

#8B HE  
7-21-02  
Hayes  
7-16-02  
RECEIVED

Appl. No. 09/660,343

Official

**CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8**

I hereby certify that this correspondence, along with accompanying documents, pursuant to 37 C.F.R. §1.8, are being sent via facsimile to 703-308-7382 with a confirmation copy deposited with the United States Postal Service as First Class Mail, postage pre-paid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

Date July 16, 2002 By Bruck Sumway

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RESPONSE AND AMENDMENT**

Applicant(s):	Feldman	Atty. Docket No.:	66180.0400
Serial No.:	09/473,176	Client Ref. No.:	A62-25527US
Filed:	December 28, 1999	Group Art Unit:	2879
Title:	Partitioned Flat Fluorescent Lamp	Examiner:	Roy, Sikha

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Final Office Action mailed June 6, 2002, please consider the following timely-filed Amendment and Remarks.

**AMENDMENT**

In the Specification

Page 10, paragraph beginning at line 22, amend the paragraph to read as follows:

--Additional materials may be included to enhance lamp performance. For example, a semi-transparent layer may also be applied to at least some portion of the interior of the enclosure in Fig. 2 (e.g., at layer 228 or along inner surface of 214) to prevent ultraviolet